Antient and Honourable Fraternity of Free and Accepted Masons.

Provincial Grand Lodge of Worcestershire

Provincial Grand Master:

RIGHT WORSHIPFUL BROTHER GENERAL SIR FRANCIS I. DAVIES, Jasus, in the same of the same K.C.B., K.C.M.G., K.C.V.O., V.L., DEPUTY GRAND MASTER

Deputy Provincial Grand Master:

WORSHIPFUL BROTHER ALFRED ALLEN, P.G.D.

Assistant Provincial Grand Master:

WORSHIPFUL BROTHER W. HARVEY GIBBS, P.G.D

Consecration of the

OODLANDS No. 6116

Masonic Hall, Alcester Road South, Kings Heath

Wednesday, 31st October, 1945, at 2-30 p.m.

THE RIGHT WOTSHILF & BROTHER, GELERAL SIR FRANCIS J. DAVIES K.C.B. K. M.G., K.C.V.O V.L., DEPUTY GRAND MASTER

Provincial Grand Master

ASSISTED BY

THE PEPUTY PROVINCIAL GRAND MASTER THE ASSISTANT PROVINCIAL GRAND MASTER

following Officers of Provincial Grand Lodge

	and	Teno	wing Of	liceis	01 1 101	miciai C	Hand	Louge .	
-	W. B.o. F. H. GRIFF, THS, 7	rov.S	.G.W.						as S.W.
	W. Pr. G. T. PICKSTRAW	Prov.	J.G.W.			1970		11	as J.W.
	Bro Tre Ven. Car on A. I	P. SHE	PHERD, I	D.D.,	Prov. C	G.Chap.			as Chaplain
	W Bro. H. V. STANTON, P	.G.D.,	Prov.G	Sec.					as Secretary
4	W. Bro. H. E. HEARNE, Pro	v.G.D	.C.						as D.C.
	W. Bro. Dr. S. M. STEEL,	Prov.D	.G.D.C						as Assistant D.C.
	W. Bro. W. S. SPINK, Prov	.G.Or	ganist						as Organist
	W. Bro. T. B. ROBINSON, I	Prov.G	.Pursuiv	ant					as Inner Guard
			DIE.	21					
	W. Bro. J. G. BLACK								Master Designate
-	W. Bro. B. C. WILKES								S.W. Designate
-	W. Bro. WILLIAM SHAW								J.W. Designate

CONSECRATION CEREMONY.

Order of Procedure

The Brethren assemble in the Lodge Room.

The Consecrating Officer, having entered in procession with the Officers of Grand Odge and Provincial Grand Lodge, takes the Chair and appoints his Officers.

Opening Hymn.

Hail Eternal, by whose aid, All created things were made; Heaven and Earth Thy vast design, Hear us, Architect Divine.

May our work begun in Thee, Ever blest with order be; And may we when labours cease Part in harmony and peace. B Tay Glorious Ma, sty
B, the trust ver ace in Thee,
By the badge and hystic sign,
Year us, Architec Divine.
So mote it be.

The Lodge is opened in the Three Degrees.

The Consecrating Officer addresses the Brethren on the object of the Me ting, and calls upon the Chaplain to give the

Opening Graper.

Response-"So mote it be."

The Director of Ceremonies addresses the Consecrating Office

The Consecrating Officer replies and gives directions.

The Brethren of the New Lodge are an anged in order.

The Provincial Grand Secretary and the Warrant.

The Consecrating Officer enquire, of the Breth en if they approve of the Officers named in the Warrant.

The Brethren signify their voroval in Masonic Form.

an Oration,

on the Var re and Princip's of the Institution, is then given by the Chaplain.

ANTHEM

Behold how good and joyful a thing it is, Brethren, to dwell together in unity. It is like the precious ointment point he heal, that ran down unto the beard, even unto Aaron's beard, and went down to the kirts of his lotting. It is like the dew of Hermon which fell upon the hill of Zion. For there is Lord provised His blessing and life for evermore.—So mote it be.

Dedication Prayer (First Portion.)

Response—" So mote it be."

Musical Response—GLORY BE TO THEE, O GOD.

The Brethren turn towards the East whilst

The Invocation is Pronounced.

Response-" So mote it be."

The Chaplain reads II. Chron., Chap. ii., verses 1 to 16.

The Consecrating Officer directs the Lodge Board to be uncovered.

The Consecration.

During which the elements of Consecration are carried round the Lodge. Before the first circuit the Chaplain reads Psalm lxxii., verse 16. Nasoni The Brethren sing-

When once of old in Israel. Our early Brethren wrought with toil. Jehovah's blessings on them fell In showers of Corn, and Wine, and Oil.

The Consecrating Officer scatters Corn—the Symbol of Plenty and Abundance Musical Response—GLORY BE TO GOD ON HIGH.

Before the second circuit the Chaplain reads Nehemiah, Chap, x., verse 39. The Brethren sing-

> When there, a shrine to Him alone They built with worship, sin to foil, On threshold and on corner-stone, They poured out Corn, and Wine, and Oil

The Consecrating Officer pours Wine—the Symbol of Joy and Cheer ul. 35. Musical Response—GLORY BE TO GOD ON HIGH.

Before the third circuit the Chaplain reads Exodus, Chap, xx., verses 25 ard 26. The Brethren sing-

And we have come, fraternal and With joy and pride, and prosperous spoil
To honour Him by voting hards, With streams of Corn, and Wine, ar 1 On

The Consecrating Officer pours Oil—the Symbol of Peace and University.

Musical Response—GLORY BE TO GOD ON HIGH.

The Brethren are arranged round the Lodge poard, facing outwards.

Before the fourth circuit the Chaplain reads Leviticus, Chap, i., verse 13. The Brethren sing-

Now o'er our work this alt we shower, and ble n of Thy onservant power; And may Thy res nee, Lord, we pray, and the power of this our temper from decay.

The Consecrating Officer spring is Salt—the Symbol of Fidelity and Friendship. Musical Response—GLORY LE TO GOD ON HIGH.

The Consecrating Officer Dedicates the Lodge.

Response—" So mote it be.'

O how a made tre Thy doublings, Thou Lord of Hosts. My soul hath a desire and longing to enter the courts of the Lord; my heart and my flesh rejoice in the living God. Blessed are they that double in Thy house; they shall always be praising Thee. Hallelujah!

The Cha, lain carry's the Censer round the Lodge.

Dedication Brayer (Second Portion).

"So note it be."

The Brethren stand in the West, all facing East.

The Consecrating Officer Constitutes the Lodge. Response—" So mote it be."

Patriarchal Benediction.

Response—" So mote it be.

NATIONAL ANTHEM

Lodge Business

THE INSTALLATION OF THE MASTER DESIGNATE BY THE WORSHIPFUL BROTHER DEPUTY PROVINCIAL GRAND MASTER.

- 1.—To invest the Wardens designate.
- 2.—To elect and invest the Treasurer.
- 3.—To elect the Charity Steward.
- 4.—To elect the Tyler.
- 5.—The Worshipful Master will appoint and invest the other Officers, and invest the Tyler.
- 6.—To elect Representatives on the Provincial Charity Organisation and Library and Museum Committees.
- 7.—To adopt the By-Laws of the Lodge.
- 8.—To receive Propositions.
- 9.—To collect Alms.
- 10.—The R.W. Provincial Grand Master and his C ficers will retire
- 11.—To close the Lodge.

Founders

W. Bro, J. G. BLACK > 51, P.M. 2654.

W. Bro. B. C. WII KES, J.M. 2654.

W. Bro. WILLIAM SHAW, P.M. 2654.

W. Bro. J. T. BURGESS, P.M. 2654, P.P.G.W.

W. Bro C. F MORRIS, P.M. 2654, P.P.A.G.D.C.

W bro S. H. PEDLINGHAM, P.M. 2654, P.P.G.Std.B.

W B.s. GEORGE HOWE, P.M. 2654, P.P.A.G.D.C.

W Bro. JAMES WHEATLEY, 4432, P.M. 2654, Prov.A.G.D.C.

W. Bro. H. W. POUNTNEY, P.M. 2654, Prov.G.Stwd.

- Bro. FRANK POWELL, 74, 2474, 4004.
- Bro. E. N. HOLDEN, 2654.
- Bro. H. G. DARBY, 2654.
- Bro. C. R. VERRIER, 4773, 5051.

Bro. WILLIAM CLARK, 2654.

Bro. LEONARD WATTS, 473.

Bro. A. E. SOUTHGATE, 5650.

Bro. E. H. TWIBELL, 3863.

Bro. EDWARD PACEY, 2654.

Bro. W. H. GIBBS, 2654.

Bro. J. T. TITLEY, 2897.